

A'māl for the Night and Day of 27th of Rajab

A'māl for the eve of 27th of Rajab

The 27th night of Rajab is the last of the holy nights of this blessed month. The Holy Prophet ﷺ received his first revelation when he was 40 years old, on the 27th of Rajab. Thus this night is known as the night of Mab'ath, i.e. the night when the Prophet ﷺ was given the responsibility of Apostleship.

Mi'rāj (Prophet's ascension to the Heavens) also took place on the 27th of Rajab when the Prophet was about 50 years old.

The following A'māl are recommended on this night.

- 1) Perform Ghusl (major ablution) after sunset.
- 2) Just before midnight, recite 12 rak'at divided into 6 units of 2 Rak'at each. In each rak'ah after Sūratul Fātiha, recite any short Sūrah from Sūrat Muhammad (#47) to the last Sūrah of the Holy Qur'an.
- 3) After completing the prayer, recite each of the following 7 times:
 - a) Sūrahs al-Fātiha, b) al-Falaq, c) an-Nās, d) al-Ikhlās, e) al-Kāfirun,
 - f) al-Qadr g) Āyatul Kursī.
- 4) Then recite the following Du'ā:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
 ﴿الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ، وَلَمْ يَكُنْ لَهُ وَلِيٌّ
 مِنَ الذُّلِّ وَكَبْرُهُ تَكْبِيرًا﴾. اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ عِزِّكَ عَلَيَّ، أَرْكَانِ عَرْشِكَ،
 وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ، وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ وَذِكْرِكَ الْأَعْلَى
 الْأَعْلَى الْأَعْلَى، وَبِكَلِمَاتِكَ التَّامَّاتِ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْ تَفْعَلَ بِي مَا
 أَنْتَ أَهْلُهُ. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

In the name of Allah, the Beneficent, the Merciful. O Allah! Bless Muhammad and his family.

All Praise is for Allah, who has not taken a son has no partner in His Kingdom has no friend to protect Him from disgrace so magnify Him with a great magnificence (17:11). O Allah, I ask You for the sake of Your interlinked might (?) with the power of Your throne and for the sake of the infinite mercy in Your book and the sake of Your name, the Great, the Supreme, the Mightiest, and for the sake of

Your elevated remembrance the Sublime, the most High and for the sake of Your perfect words that You bless Muhammad and his family and do for me what befits You. O Allah! Bless Muhammad and his family.

5) Recite Ziyārah of Amīrul Mu'minīn عليه السلام.

Ziyārat Amīnullāh is a *mutlaq* Ziyārat, i.e. it can be recited on all occasions and at any holy mausoleum. This Ziyārat can be found in *Manual of Ramadan Devotions*, *Tohafatus Sā'imīn* or in *Mafātihul Jinān*. To recite specific Ziyārah for this night, please refer to *Mafātihul Jinān*.

A'māl for the 27th Day of Rajab

Special A'māl on this day include:

- 1) Ghusl
- 2) Fasting on this day is recommended (see the Hadith below)
- 3) Sending of blessings on the Holy Prophet ﷺ and his family
- 4) Ziyārah of the Prophet ﷺ (See pg 74) and Ziyārah of Amīrul Mu'minīn عليه السلام (see page 66).
- 5) Recite 12 rakā'at salāt divided into 6 salāt of 2 rakā'at each. Any small Sūrah can be recited after Sūratul Fātiha.

On completing the prayer, Recite the following Du'ā:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ
 ﴿اَلْحَمْدُ لِلّٰهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيْكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ
 مِنَ الدُّلِّ وَكَبَّرَهُ تَكْبِيرًا﴾. يَا عُدَّتِيْ فِيْ مُدَّتِيْ، يَا صَاحِبِيْ فِيْ شِدَّتِيْ، يَا وَلِيِّيْ فِيْ
 نِعْمَتِيْ، يَا غِيَاثِيْ فِيْ رَغْبَتِيْ، يَا نَجَاحِيْ فِيْ حَاجَتِيْ، يَا حَافِظِيْ فِيْ غِيْبَتِيْ، يَا كَافِي
 فِيْ وَحْدَتِيْ، يَا اُنْسِيْ فِيْ وَحْشَتِيْ، اَنْتَ السَّاتِرُ عَوْرَتِيْ فَلَكَ الْحَمْدُ، وَاَنْتَ الْمُقِيلُ
 عَثْرَتِيْ فَلَكَ الْحَمْدُ، وَاَنْتَ الْمُنْعِشُ صِرْعَتِيْ فَلَكَ الْحَمْدُ. صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ
 مُحَمَّدٍ، وَاَسْتُرْ عَوْرَتِيْ وَآمِنْ رَوْعَتِيْ، وَاَقْلِنِيْ عَثْرَتِيْ، وَاَصْفَحْ عَنِّ جُرْمِيْ، وَتَجَاوَزْ
 عَنِّ سَيِّئَاتِيْ، فِيْ اَصْحَابِ الْجَنَّةِ وَعَدَ الصَّدَقِ الَّذِيْ كَانُوْا يُوعَدُوْنَ. اَللّٰهُمَّ صَلِّ عَلٰى
 مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

In the name of Allah, the Beneficent, the Merciful. O Allah! Bless Muhammad and his family.

All Praise is for Allah, who has not taken a son has no partner in His Kingdom has no protector out of disgrace So magnify Him with a great magnificence (Q 17:111). O my provision in my times. O my companion in my hardships. O my companion in my difficulties. O my guardian in my bounties. O my help in my yearnings. O my success in my needs. O my protector in my absence. O my intimate companion in my loneliness. You are the concealer of my faults therefore for You is all praise. You are the nullifier of my slips therefore for You is all praise. You are the one who lifts me when I fall down therefore for You is all praise. Bless Muhammad and his family conceal my faults and protect my dismay nullify my slips and pardon my sins overlook my evil acts and make from the companions of Jannah in the true promise which they were promised.

Do not miss fasting on 27 Rajab

عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ قَالَ: قَالَ الصَّادِقُ جَعْفَرُ بْنُ مُحَمَّدٍ عَلَيْهِمَا
السَّلَامُ: لَا تَدَعْ صِيَامَ يَوْمِ سَبْعَةِ وَعَشْرِينَ مِنْ رَجَبٍ، فَإِنَّهُ الْيَوْمُ الَّذِي أُنْزِلَتْ فِيهِ النُّبُوَّةُ عَلَى
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَثَوَابُهُ مِثْلُ سِتِّينَ شَهْرًا الْكُمُ.

It has been reported by Qāsim b. Yahyā from his grandfather al-Hasan b. Rāshid, “Imam Ja‘far b. Muhammad عليه السلام said: do not abandon the fasting of the 27th Day of Rajab, for it is the day on which the prophethood was bestowed upon Muhammad عليه السلام; and its reward is equivalent to [fasting for] sixty months for you.” (*Al-Faqih* 2:90; *Wasā’il* H. 13808)

In another Hadīth it has been mentioned:

رَوَى الرَّيَّانُ بْنُ الصَّلْتِ قَالَ: صَامَ أَبُو جَعْفَرٍ الثَّانِي عليه السلام لَمَّا كَانَ بِبُعْدَادَ يَوْمَ النِّصْفِ مِنْ رَجَبٍ
وَيَوْمَ سَبْعِ وَعَشْرِينَ مِنْهُ وَصَامَ جَمِيعَ حَشْمِهِ ...

Al-Rayyān b. al-Salt narrates that when Imam Abū Ja‘far II (al-Jawād) عليه السلام was in Baghdad, he fasted in the middle of Rajab and on the 27th Day of Rajab, and so did his entire clan of [Banī] Hāshim. (*Misbāh* 2:814; *Iqbāl* 676; *Wasā’il* H. 10196)

Sources: *A‘maal for the months of Rajab and Sha‘bān*, Tayyiba Publishers, 2012 and
40 Hadīth: Rajab and Sha‘bān, Academy for Learning Islam, 2013.